附件1：

**山西师范大学教材建设立项**

**申 报 书**

**教 材 名 称：**

**项目负责人：**

**工 作 单 位：**

**联 系 电 话：**

**申 请 日 期：**

**山西师范大学教务部制**

填写说明

一、填写《申报书》前，请认真阅读《山西师范大学教材建设实施方案》有关规定。

二、《申报书》各项内容，要实事求是，逐条认真填写。表达要明确、严谨，字迹要清晰易辨。

三、《申报书》使用A4纸，于左侧装订成册，一式两份（两份均为原件）。“立项目标”等各栏可根据需要另加页。

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| **主**  **要**  **编**  **写**  **人**  **员**  **情**  **况** | **姓 名** | | |  | | | **性 别** | | | |  | | | **出生年月** | | | | |  | | | | |
| **专业技术职务及任职时间** | | |  | | | **所学专业** | | | |  | | | **现从事专业** | | | | |  | | | | |
| **最后学位/学历** | | |  | | | **毕业时间及**  **毕业学校** | | | | | | |  | | | | | | | | | |
| **主要教学工作经历（授课名称、起止时间、授课对象、授课学时、所在单位等）** | | | | | | | | | | | | | | | | | | | | | | |
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| **已编写教材情况（教材名称、出版时间、字数、出版社、获奖情况等）** | | | | | | | | | | | | | | | | | | | | | | |
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| **主要教学成果（包括教材出版、教学研究成果、获奖情况）** | | | | | | | | | | | | | | | | | | | | | | |
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| **参**  **编**  **人**  **员**  **情**  **况** | **姓 名** | | **性 别** | **年 龄** | | **职 称** | | | | **现从事专业** | | | | | **主讲相关课程** | | | | | **承担编写任务** | | | |
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| **一、拟编教材情况** | | | | | | | | | | | | | | | | | | | | | | | |
| **拟编教材名称：** | | | | | | | | | | | | | | | | | | | | | | | |
| **适**  **用**  **范**  **围** | | **适用的学科门类** | | | **工学** | | | | **理学** | | | **文学** | | | | | **经济学** | | | | | **管理学** | |
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| **法学** | | | | **哲学** | | | **教育学** | | | | | **艺术学** | | | | |  | |
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| **适用专业** | | |  | | | | | | | | | | | | | | | | | | |
| **适用课程**  **类型** | | | **普通教育课** | | | | **学科基础课** | | | | **专业课** | | | | | **选修课** | | | | | |
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| **适**  **用**  **对**  **象** | | **研究生** | | | **双学位** | | | | **本 科** | | | | **成人本科** | | | | | **专 科** | | | | | **成人专科** |
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| **高 职** | | | **成人本科**  **函 授** | | | | **成人专科函 授** | | | |  | | | | |  | | | | |  |
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| **教学参考时数** | |  | | | | | | | | | | | | | | | | | | | | | |
| **预估字数** | |  | | | | | | | | | | | | | | | | | | | | | |
| **新编或修订** | |  | | | | | | | | | | | | | | | | | | | | | |
| **课程性质** | | **必 修** | | | | | |  | | | | | | | | **选 修** | | | | |  | | |

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| **二、立项目标** |
| **1、总体目标** |
| **2、拟编教材的创新点与特色** |

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| **3、主要内容（含章节）** |

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| **三、工作安排与进度** | | | | |
| **起止时间** | | | **工 作 内 容** | |
| **年 月** | **年 月** | |  | |
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| **四、出版联系情况（出版社，预计出版时间）**  出版单位建议选择本领域影响力较大的出版社 | | | | |
| **五、经费预算** | | | | |
| **序号** | | **开支内容（元）** | | **预计金额（元）** |
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| **2** | |  | |  |
| **3** | |  | |  |
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| **预算合计** | |  | | |

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| **六、评审意见** |
| 1. **学院初评意见：**   **负责人： （公章） 年 月 日** |
| 1. **学校意见：**   **签 章： 年 月 日** |